**WHITMINSTER PARISH COUNCIL**

**THE ANNUAL OPEN PARISH MEETING**

**WILL TAKE PLACE**

**ON**

**Wednesday May 1st at 7-0pm**

**In Whitminster Village Hall**

**Agenda**

1. **Welcome and Apologies**
2. **Chairman’s Report.**
3. **Responsible Financial Officer’s Report.**
4. **County and District Councillors Reports.**
5. **Reports of Village Organisations,** if present.
6. **Future of the Skateboard Ramp, discussion.**
7. **Questions and Answers**

**TO BE FOLLOWED BY THE ANNUAL MEETING OF WHITMINSTER PARISH COUNCIL**